

JUNE 3, 2025

“SURELY, I COME QUICKLY”

Good Afternoon Everyone!

LET’S PRAY! Father YAHWEH, please let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight O LORD, my Strength and my Redeemer! AMEN!

Today, we are going to talk about YAHSHUA, Jesus the Christ’s Discourses that took place on Mount Olivet in Matthew Chapters 24 through 25, and Mark 13, and at the Temple in Luke Chapter 21, in which He Personally described to His Disciples what was going to happen at the End of This Age.

According to Matthew 24:25 and Mark 13:23, the Lord Jesus Christ has told us in advance of the signs of His future visible Second Coming to the earth, which will be soon. The term, *coming*, is the Greek word *Parousia* (Strong's No. G3951), which is defined as “**a being near, i.e. advent (often, return, specifically of Christ to punish Jerusalem, or finally the wicked); physical aspect—coming, presence.**” *Parousia* (in sixteen out of twenty-four times in the New Testament) is used as the future visible return of Jesus Christ, the Messiah, from Heaven to raise the dead and to formally establish the Kingdom of God on the Earth, known as Israel. Obviously, YAHSHUA, Jesus the Christ, will take the throne of David as the final King of Israel, and of the world, and fulfill the prophecy of the Davidic throne, as

well as bringing the two sticks of Ezekiel 37 together as One Nation under His Rule, not the Rothschilds. The term, *coming*, can be found in the following verses:

Matthew Chapter 24, Verse 3 states:

“And as He sat on the Mount of Olives, the disciples came unto Him privately, saying, Tell us, when shall these things be? And what shall be the sign of Thy Coming, and the end of the world?”

Matthew Chapter 24, Verse 27 states:

“For as the lightning (sun) cometh out of the East, and shineth even unto the West; so, shall also The Coming of the Son of Man be.”

Matthew Chapter 24, Verse 37 states:

“But as the days of Noe were, so shall also The Coming of the Son of Man be.”

Matthew Chapter 24, Verse 39 states:

“And knew not until the flood came, and took them all away; so, shall also The Coming of The Son of Man be.”

First Corinthians Chapter 15, Verse 23 states:

“But every man in his own order: Christ the First Fruits; afterward, they that are Christ’s at His Coming.”

First Thessalonians Chapter 2, Verse 19 states:

“For what is our hope, or joy, or crown of rejoicing?
Are not even ye in the presence of our Lord Jesus
Christ at His Coming?”

First Thessalonians Chapter 3, Verse 13 states:

“To the end He may stablish your hearts
unblameable in holiness before God, even our
Father, at The Coming of Our Lord Jesus Christ
with all His saints.”

First Thessalonians Chapter 4, Verse 15 states:

“For this we say unto you by the Word of the Lord,
that we which are alive and remain unto The

Coming of The Lord shall not prevent them which are asleep.”

First Thessalonians Chapter 5, Verse 23 states:

“And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto **The Coming of Our Lord Jesus Christ.**”

Second Thessalonians Chapter 2, Verse 1 states:

“Now we beseech you, brethren, by **The Coming of our Lord Jesus Christ,** and by our gathering together unto Him.”

Second Thessalonians Chapter 2, Verse 8 states:

“And then shall That Wicked be revealed, whom the Lord shall consume with the spirit of His mouth and shall destroy with the brightness of **His Coming**.”

James Chapter 5, Verses 7 and 8 state:

“Be patient therefore, brethren, unto **The Coming of The Lord**. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until He receive the early and latter rain. Be ye also patient; stablish your hearts: for **The Coming of The Lord** draweth nigh.”

Second Peter Chapter 1, Verse 16 states:

“For we have not followed cunningly devised fables, when we made known unto you **The Power and**

Coming of Our Lord Jesus Christ but were
eyewitnesses of His Majesty.”

Second Peter Chapter 3, Verse 4 states:

“And saying, Where is the promise of **His Coming**?
For since the fathers fell asleep, all things continue
as they were from the beginning of the creation.”

First John Chapter 2, Verse 28 states:

“And now, little children, abide in Him; that, when
he shall appear, we may have confidence, and not be
ashamed before Him at **His Coming**.”

As you can see, the majority of these texts deal specifically with **Jesus Christ's Second Coming and The Resurrection of the Righteous (on The Last Day** as previously discussed). So, what is the setting in which Jesus has told His disciples all these things? Matthew 24 and Mark 13 take place on the Mount of Olives, while Luke 21 takes place in the Temple.

MATTHEW 24:1–51 IS ADDRESSED TO THE TWENTY-FIRST CENTURY CHRISTIAN:

Please turn in your Bibles to Matthew Chapter 24, starting at Verse 1:

“And Jesus went out and departed from the Temple: and His disciples came to Him for to shew Him the buildings of the Temple. And Jesus said unto them,

**See ye not all these things? Verily I say unto you,
There shall not be left here one stone upon
another, that shall not be thrown down.** And as

He sat upon the Mount of Olives, the disciples came
unto Him privately, saying, Tell us:

1. When shall these things be? And
2. What shall be the sign of **Thy Coming?** And
3. Of the end of the world (**aion is the Greek
word for age**).

And Jesus answered and said unto them,

1. **Take heed that no man deceive you.**
2. **For many shall come in My Name, saying, I
am Christ; and shall deceive many**

3. **And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom:**
4. **There shall be famines, and**
5. **Pestilences, and**
6. **Earthquakes, in diverse places.**

All these are the beginning of sorrows (odin is the Greek word for birth pangs).

Then shall they deliver you up to be afflicted and shall kill you: and ye shall be hated of all nations for My Name's sake. And then shall many be offended, and shall betray one another, and shall

hate one another. And many false prophets shall rise and shall deceive many. And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved.

7. And this Gospel of the Kingdom shall be preached in all the world for a witness unto all nations; and THEN SHALL THE END COME.

8. When ye therefore shall see the abomination of desolation, spoken of by Daniel the Prophet, stand in the holy place (whoso readeth, let him understand:)

THEN:

Let him which be in Judaea flee into the mountains:

Let him which is on the housetop not come down to take any thing out of his house:

Neither let him which is in the field return-back to take his clothes.

And woe unto them that are with child, and to them that give suck in those days!

But pray ye that your flight be not in the winter, neither on the Sabbath Day:

For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days be

shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

Behold, I have told you before.

Wherefore, if they shall say unto you, Behold, He is in the desert; go not forth: behold, He is in the secret chambers; believe it not.

For as the lightning [in Aramaic, the sun] cometh out of the East, and shineth even unto the West; so shall also the Coming of the Son of Man be.

For wheresoever the carcase is, there will the eagles be gathered together.

IMMEDIATELY AFTER THE TRIBULATION
OF THOSE DAYS:

The sun be darkened, and

The moon shall not give her light, and

The stars shall fall from heaven, and

The powers of the heavens shall be shaken: and

THEN shall appear The Sign of the Son of Man
in Heaven: and

THEN SHALL:

All the tribes of the earth mourn, and

They shall see the Son of Man coming in the clouds of Heaven with power and great glory.

And He shall send His Angels with a great sound of a trumpet, and

They shall gather together His Elect from the four winds, from one end of Heaven to the other.

9. Now LEARN a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: So likewise ye, when ye shall see all these things, know that it [My coming] is near, even at the doors. Verily I say unto you,

This generation shall not pass, till all these things be fulfilled.

Heaven and Earth shall pass away, but My Words shall not pass away. But of that day and hour knoweth no man, no, not the angels of heaven, but My Father only.

But as in The Days of Noe were, so shall also the Coming of the Son of Man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And knew not until the flood came, and took them all away; so shall also the coming of the Son of Man be.

Then shall two be in the field; the one shall be **taken [paralambano in the Greek means, “to take to, to take with one’s self, to join to one’s self”], and the other left [aphiemi in the Greek means, “to**

send away of a husband divorcing his wife”]. **Two women shall be grinding at the mill; the one shall be taken [paralambano] and the other left [aphiemi].**

Watch therefore: for ye know not what hour your Lord doth come.

But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

Therefore, be ye also ready: for in such an hour as ye think not the Son of Man cometh.

Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give

them meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Verily I say unto you, That he shall make him ruler over all his goods.

But and if that evil servant shall say in his heart, My lord delayeth his coming; And shall begin to smite his fellow servants, and to eat and drink with the drunken; The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and *gnashing of teeth*.”

MARK 13: 1–37

**(TO THE TWENTY-FIRST CENTURY
CHRISTIANS ALSO)**

**Please turn in your Bibles to Mark 13 starting in
Verse 1:**

“And as He went out of the Temple, one of His disciples saith unto Him, Master, see what manner of stones and what buildings are here! And Jesus answering said unto him, **Seest thou these great buildings? There shall not be left one stone upon another, that shall not be thrown down.**

And as He sat upon the Mount of Olives over against the Temple, Peter and James and John and Andrew asked him privately, Tell us,

1. When shall these things be? And

2. What shall be the Sign when all these things shall be fulfilled?

And Jesus answering them began to say,

1. **Take heed lest any man deceive you:**
2. **For many shall come in my name, saying I am Christ; and shall deceive many.**
3. **And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet. For nation shall rise against nation, and kingdom against kingdom: and**
4. **There shall be earthquakes in diverse places, and**

5. There shall be famines and

6. Troubles:

These are the beginning of sorrows [odin in the Greek which means “birth pangs”],

But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten and ye shall be brought before rulers and kings for my sake, for a testimony against them.

7. And the Gospel must first be published
[kerusso in the Greek means “proclaimed”]
among all nations.

But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak,

neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost. Now the brother shall betray the brother to death, and the father the son; and children shall rise-up against their parents and shall cause them to be put to death. And ye shall be hated of all men for My Name's sake: but he that shall endure unto the end, the same shall be saved.

- 8. But when ye shall see the abomination of desolation, spoken of by Daniel the Prophet, standing where it ought not, (let him that readeth understand,)**

THEN:

Let them that be in Judaea flee to the mountains:

**And let him that is on the housetop not go down
into the house, neither enter therein, to take any
thing out of his house:**

**And let him that is in the field not turn back again
for to take up his garment.**

**But woe to them that are with child, and to them
that give suck in those days!**

And pray ye that your flight be not in the winter.

**For in those days shall be affliction, such as was
not from the beginning of creation which God
created unto this time, neither shall be. And
except that the Lord had shortened those days,
no flesh should be saved: but for the elect's sake,**

whom He hath chosen, He hath shortened the days.

And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not: For False Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.

But take ye heed: behold, I have foretold you all things.

But in those days, AFTER THE TRIBULATION,

The sun shall be darkened, and

The moon shall not give her light, and

The stars of Heaven shall fall, and

The powers that are in Heaven shall be shaken.

**And then shall He [YAHSHUA, Jesus the Christ]
send his angels,**

**And shall gather together His elect from the four
winds,**

**From the uttermost part of the earth to the
uttermost part of Heaven.**

9. **Now LEARN a parable of the fig tree; When
her branch is yet tender, and putteth forth
leaves, ye know that summer is near: So ye in
like manner, when ye shall see these things
come to pass, know that It [My coming] is
nigh, even at the doors.**

Verily I say unto you, that

**This generation shall not pass, till all these things
be done.**

**Heaven and Earth shall pass away, but My
Words shall not pass away. But of that day and
that hour knoweth no man, no, not the angels
which are in Heaven, neither the Son, but the
Father.**

**Take ye heed, watch and pray, for ye know not
when the time is.**

**For the Son of Man is as a man taking a far
journey, who left his house, and gave authority to
his servants, and to every man his work, and
commanded the porter to watch.**

Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: Lest coming suddenly he find you sleeping. And what I say unto you I say unto all, watch.”

LUKE 21:5–38 (TO THE FIRST CENTURY CHRISTIANS)

Please turn in your Bibles to Luke Chapter 21,
Verses 5 through 38:

“And as some spake of the Temple, how it was adorned with goodly stones and gifts, He said, **As for these things which ye behold, the days will come, in the which there shall not be left one**

stone upon another, that shall not be thrown down. And they asked Him, saying,

1. Master, but when shall these things be? And
2. What Sign will there be when these things shall come to pass?

And He said,

1. **Take heed that ye be not deceived,**
2. **For many shall come in my name, saying, I am Christ; and the time draweth near, go ye not therefore after them.**
3. **But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by**

and by. Then said He unto them, **Nation shall rise against nation, and kingdom against kingdom:**

4. **And great earthquakes shall be in diverse places, and**
5. **Famines, and**
6. **Pestilences, and**
7. **Fearful sights and great signs shall there be from heaven.**

BUT BEFORE ALL THESE [the difference between the Matthew and Mark accounts], **they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers**

for My Name's sake. And it shall turn to you for a testimony. Settle it therefore in your hearts, not to meditate before what ye shall answer: For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death. And ye shall be hated of all men for My Name's sake. But there shall not an hair of your head perish. In your patience possess ye your souls.

And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

THEN:

Let them which are in Judaea flee to the mountains; and

Let them which are in the midst of it depart out; and

Let not them that are in the countries enter thereinto.

For these be the days of vengeance that all things which are written may be fulfilled.

But woe unto them that are with child, and to them that give suck, in those days!

For there shall be great distress in the land, and wrath upon this people. And they shall fall by the edge of the sword and shall be led away captive into all nations: and Jerusalem shall be trodden

**down of the Gentiles, until the times of the
Gentiles be fulfilled.**

And there shall be signs:

In the sun, and

In the moon, and

In the stars; and

**Upon the earth distress of nations, with
perplexity; the sea and the waves roaring;**

**Men's hearts failing them for fear, and for
looking after those things which are coming on
the earth: for the power of heaven shall be
shaken.**

**And then shall they see the Son of Man coming in
a cloud with power and great glory.**

And He spake to them a parable;

8. Behold The Fig Tree, and All The Trees;

**When they now shoot forth, ye see and know
of your own selves that summer is now nigh
at hand. So, likewise ye, when ye see these
things come to pass, know ye that The
Kingdom of God is nigh at hand. Verily I say
unto you,**

**This generation shall not pass away, till all be
fulfilled.**

**Heaven and Earth shall pass away: but my words
shall not pass away.**

And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that Day come upon you unawares. For as a snare shall it come on all that dwell on the face of the whole Earth.

Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Man.

And in the day time He was teaching in the Temple; and at night He went out, and abode in the Mount that is called the Mount of Olives. And all the people came early in the morning to Him in the Temple, for to hear Him.

Since Jesus's Ascension in AD 30 or 33, **this generation has seen all the signs that Jesus has stated come to fruition.** According to the Matthew 24 Account, there will be:

1. Deception
2. False Christs
3. Wars, rumors of wars, nation rising against nation, kingdom against kingdom
4. Famines
5. Pestilences
6. earthquakes
7. The Gospel of the Kingdom of God preached in all the world

8. The abomination of desolation

9. The Fig Tree

And THEN Great Tribulation (thlipsis).

According to the Mark 13 Account, there will be:

1. Deception

2. False Christs

3. Wars, rumors of wars, nation rising against nation, kingdom against kingdom

4. Earthquakes in diverse places

5. Famines

6. Troubles (**tarache** in the Greek means, **“disturbances, commotions, seditions.”**)

7. The Gospel first proclaimed among all nations
8. The abomination of desolation
9. The Fig Tree

And THEN the Days of Affliction (thlipsis).

According to the Luke 21 Account, there will be:

1. Deception
2. False Christs
3. Wars and Commotions, nation rising against nation, kingdom against kingdom
4. Great earthquakes in diverse places
5. Famines
6. Pestilences

7. Fearful sights and great signs from heaven

8. The Fig Tree

But BEFORE all these . . . And then Luke forewarns of the Great Tribulation of the First Century Christians, which occurred from A.D. 67 to 73. Jerusalem fell in A.D. 70, and their final stronghold, Masada, fell in A.D. 73. Remember, Jesus Christ had given them forty years to repent, and then they were cursed **FOREVER**, never to hold or be the kingdom, for it was given to another nation: **the House of Israel**, of which the tribe of Judah is a part.

So, why is there a nation-state called *Israel* today made up mainly of **Ashkenazi/Edomite Jews**, of which, according to a 2024 John Hopkins Genetic Study, “**97.5%**

of Judaics living in Israel have absolutely NO ancient Hebrew DNA and are therefore NOT Semites!”?

Well, the prophecy of the Fig Tree came true in 1948 as Jesus said it would, standing where it ought not, especially if “they” build a fourth temple and institute temple sacrifices again, which in Father YAHWEH’s Eyes would be an abomination of desolation.

The First Century Christians escaped the wrath of the Roman Empire because they believed the prophecies of YAHSHUA, Jesus the Christ, but according to the Jewish Historian, Josephus, it was estimated that about 1.2 million Edomite Jews lost their lives in the slaughter because they refused YAHSHUA, Jesus the Christ, as their Messiah, and thus, did NOT believe His Word.

Today, we have witnessed ALL of the signs that YAHSHUA, Jesus the Christ, stated would happen **BEFORE** the Great Tribulation of our time. Once that happens, then the Great Cosmic Signs of Matthew Chapter 24, Mark Chapter 13, Luke Chapter 21, and Revelation Chapter 6 will occur and **THEN The Sign of the Coming of the Son of Man** will appear in the sky for all to see.

Could that possibly be “The Destroyer” as found in the Book of Jeremiah, which is the Planet Nibiru, also known as Planet X? For a complete secular study on this phenomenon, please read **The Kolbrin Bible**, which contains ancient secular accounts by the Egyptians and the Celts of destruction by Planet Nibiru. According to one of its accounts, in the Book of Manuscripts, Chapter

3, Verse 7, **“Women will be as men and men as women, passion will be a plaything of man,”** when it returns! Doesn’t that describe the days in which we live today? Just as in the Days of Noe? And what did Father YAHWEH do?

Please remember what YAHSHUA, Jesus the Christ, stated in Luke Chapter 21, Verse 28, **“And when these things begin to come to pass, THEN LOOK UP, and LIFT UP YOUR HEADS; FOR YOUR REDEMPTION DRAWETH NIGH.”**

Also, please remember what Our Lord and Savior commanded us to do in the meantime in Luke Chapter 21, Verse 36, **“Watch therefore, ON EVERY OCCASION, PRAYING that you may be accounted worthy TO ESCAPE ALL THESE THINGS which**

will soon come to pass; and TO STAND BEFORE THE SON OF MAN.”

So, how do we do this? By DAILY Staying in the Word of God and Praying Always without Ceasing, to show ourselves approved unto Him, so that we can stand before Him through all Eternity!

LET’S PRAY! We thank You Father YAHWEH for the Bread of Life that we have received today! We also thank You for opening up our ears to hear and our eyes to see Your Word! I pray for all of our brothers and sisters and their families Whom You have brought here today, as well as those watching online! May Your Name be Blessed Among ALL the Nations! I pray all this in the Name of our Lord and Savior, YAHSHUA, Jesus the Christ! AMEN!

Now, please receive the Benediction!

May the peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always! AMEN!