

APRIL 15, 2025

**THE PASSION OF YAHSHUA,
JESUS THE CHRIST,
AS IT RELATES TO
BIBLICAL END TIME EVENTS**

Good Afternoon Everyone!

LET'S PRAY: Father YAHWEH, please let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight O LORD, my Strength and my Redeemer! AMEN!

Today, we are going to talk about The Crucifixion of YAHSHUA, Jesus the Christ, as IT relates to the End Time Events of His Second Coming, the Resurrection of the Dead in Him, and our Transfiguration/Rapture in the very near future!

Most of us have been in Church on any given Good Friday and Easter, and have heard the whole account of the Crucifixion, Death, Burial, and Resurrection of YAHSHUA, Jesus the Christ, and how HE redeemed us from our sins, with His Once and For All Sacrifice as stated in Hebrews Chapter 9, Verses 27 through 28:

“And as it is appointed for men to die once, and after that there is a judgment, so also the Christ, being once offered up to bear the SINS OF MANY, will appear a Second Time, with out a Sin Offering, for the Salvation of them who wait for Him.”

We all know about the life of YAHSHUA, Jesus the Christ, from the Gospel Accounts of Matthew, Mark, Luke, and John, and The Acts of the Apostles, but do we know what He really looked like?

There is a secular historical letter, which was written by Pontius Pilate to his Father-in-Law, Tiberius Caesar, which happens to be the only description that we have of YAHSHUA, Jesus the Christ. This letter comes from The Archko Volume, which was translated by Doctors McIntosh and Twyman of the Antiquarian Lodge, in Genoa, Italy, from manuscripts in Constantinople and the records of the Senatorial Docket taken from the Vatican of Rome (1896) pages 92 to 93. Copies of this letter are also located in the Congressional Library in Washington, D.C.

According to this letter, Pontius Pilate described YAHSHUA, Jesus the Christ, as having “golden colored hair and His beard gave to His appearance a celestial

aspect. He appeared to be about thirty years of age. Never have I seen a sweeter or more serene countenance.”

However, AFTER the Jewish and Roman Trials before His Crucifixion, Isaiah Chapter 60, Verse 6, states, “My Back gave I to smiters, and My Cheeks to them who pulled out the beard, My Face hid I not from insult and spitting.”

We will go into much greater detail in a few minutes using Dr. William D. Edwards’ article, “On the Physical Death of Jesus Christ,” which uses the Gospel Accounts of YAHSHUA, Jesus the Christ’s, Crucifixion.

However, what most Pastors are afraid to preach on is WHO was truly responsible for Crucifying YAHSHUA, Jesus the Christ. Most people do not know that it was the Religious Elites of His Day, that wanted

to kill Him. According to the Gospel Accounts, they wanted to kill Him 21 times, while the Romans never wanted to kill Him.

Also, most pastors just preach that the Fifth Roman Governor of Judaea, Pontius Pilate, under his Father-in-Law, Roman Emperor Tiberius Caesar, had YAHSHUA, Jesus the Christ, crucified because the people demanded it. But WHO were those people and was Pontius Pilate truly responsible for crucifying our Lord and Savior?

Let's find out. IF you would, please turn in your Bibles to Matthew Chapter 27, Verses 18 through 26 which states:

“And while he (Pilate) was sitting on the tribunal, his wife had sent to him, saying, Have nothing to do with that righteous person; for I have this day suffered much

in a dream on His Account. But the chief priests and the elders had prevailed on the people that they should demand Barabbas and destroy Jesus. So, when the governor addressing them, said, Which of the two do you desire me to release to you? They said, Barabbas. Pilate saith to them, What then shall I do with Jesus who is called Christ? They all say to him, Let Him be crucified. Thereupon the governor SAID, Why, what evil hath He done? But they with more vehemence cried, Let Him be crucified. When Pilate saw that he could not in the least prevail, but that a tumult rather was rising, he took water and washed his hands before the multitude, saying, I am clear from the blood of this Innocent Person. Look ye to it. Upon which ALL THE PEOPLE, ANSWERING, SAID, HIS BLOOD BE UPON US AND UPON OUR

CHILDREN. Then he released to them Barabbas, and having scourged Jesus, delivered Him up to be crucified.

To whom did Pilate deliver Jesus to be crucified? We find the answer to that in John Chapter 19, Verses 15 through 19, which states:

“Shall I (Pilate) crucify your king? The chief priests answered, We have NO KING BUT CAESAR. Then he (Pilate) delivered Him (YAHSHUA, Jesus the Christ) up to them (The Chief Priests and Pharisees) to be crucified. So, they (The Chief Priests and Pharisees) took Jesus and led Him away, and He went out, carrying His Cross, to the place called Skulls, (in Hebrew, Golgotha,) where they (The Chief Priests and Pharisees) crucified Him, and two others with Him; one on one side and the other on the other side, and Jesus in the middle. NOW Pilate

had written a label and put it on The Cross, and the writing was this, JESUS THE NAZARENE, THE KING OF THE JEWS.”

So, who had the greater sin for crucifying YAHSHUA, Jesus the Christ – Pilate or the person who delivered Him up to Pilate?

For that answer, please turn to John Chapter 19, Verse 11, which states, “Jesus answered, **THOU COULDST HAVE NO POWER AT ALL AGAINST ME, IF IT WERE NOT GIVEN THEE FROM ABOVE; THEREFORE, HE WHO DELIVERED ME UP TO THEE HATH THE GREATER SIN.**”

Who ultimately betrayed and delivered up YAHSHUA, Jesus the Christ, to Pilate? For that answer, please turn to John Chapter 6, Verse 70, which states,

“Jesus answered them (the Disciples), **Have I not chosen you twelve? Yet one of you is a spy (Devil in the King James Version).** Now He spake of Judas Iscariot, son of Simon; for he (Judas) thought of delivering Him (YAHSHUA, Jesus the Christ) up though he was one of the twelve.”

So, who was Judas Iscariot besides being the Treasurer among the 12 Apostles? Iscariot means, “Man from Karioth.” Where was “Karioth” located in the Early First Century A.D.? It was in Idumea, also known as Edom, named after Esau, the brother of Jacob/Israel. Therefore, Judas was an Edomite who betrayed YAHSHUA, Jesus the Christ, for 30 pieces of SILVER, because he loved money (MAMMON). Please also note that all of the HERODS were Edomites. Also remember

that it was Herod the Great, King of Judaea, in name only, who killed all of the male children under the age of 2 years old trying to kill the True King of the Judahites, YAHSHUA, Jesus the Christ.

According to secular history, Herod the Great died in Jericho, after an unidentified but excruciatingly painful, putrefying illness, known to posterity as "Herod's Evil". The Jewish Historian, Josephus, states that the pain of his illness led Herod to attempt suicide by stabbing, and that the attempt was thwarted by his cousin.

With regard to Judas Iscariot, please turn in your Bibles to Matthew Chapter 27, Verses 3 through 10, which states:

“Then Judas who had delivered Him up, finding that he was condemned, repented and carried back the thirty shekels of silver to the chief priests and elders, saying, I have sinned in having betrayed THE INNOCENT BLOOD. To which they replied, What is that to us? Look thou to that. Thereupon, he threw down the money in the temple, and withdrew, and went and strangled himself. And the chief priests, taking the money, said; It is not lawful to put it into the holy treasury, seeing it is the price of blood. So, having consulted together, they bought with it the potter’s field for the burial of strangers. Therefore, that field is ever since called THE FIELD OF BLOOD. Then was fulfilled that, which was spoken by the prophet Jeremias, saying, ‘So I took the thirty pieces of silver, as the Lord commanded me.’ These being the

price of Him who was valued, whom some of the Israelites valued; these they gave for the potter's field.”

Please turn in your Bibles to Acts Chapter 1, Verses 16 through 20, in which it is further stated:

“It was necessary that this Scripture should be fulfilled, which the Holy Spirit predicted, by the mouth of David, concerning Judas who was guide to them who laid hold on Jesus; because he was numbered with us, and had a part of this service allotted him – (Now this man indeed had purchased a field with the reward of his iniquity, and, falling on his face, had burst asunder, and all his bowels gushed out; and this was so generally known to all the inhabitants of Jerusalem, that the field is called in their language, Akeldama, that is FIELD OF BLOOD for it is written in the Book of Psalms, ‘Let his

fold be desolate, and let there be no inhabitant therein.
And his office let another take.””

Acts Chapter 1, Verse 25 states finally that “Judas abandoned to go to his own place.”

So, where did Judas go and is he The Son of Perdition as stated in Second Thessalonians Chapter 2, Verses 3 through 5?

Please note that SIN has dire consequences. When we sin, we are ultimately sinning against Father YAHWEH and LORD YAHSHUA, Jesus the Christ!

Next, was Pontius Pilate responsible for the Crucifixion of YAHSHUA, Jesus the Christ?

According to the Sonnini Manuscript of Acts Chapter 29, Verse 22, “And a voice came out of Heaven saying, Even Pilate hath escaped the wrath to come for

he washed his hands before the multitude at the blood-shedding of the Lord Jesus.”

So, Pilate was not held responsible for the Crucifixion of YAHSHUA, Jesus the Christ.

In summation, it was the Edomite Devil, Judas Iscariot, along with the Religious Elite, who were ultimately responsible for the Crucifixion and Death of our Lord and Savior.

With regard to the events of YAHSHUA, Jesus the Christ's, Crucifixion, I will be directly quote from William D. Edwards, M.D.'s article, “On the Physical Death of Jesus Christ”:

GETHSEMANE:

“After Jesus and His Disciples had observed the Passover meal in an upper room in a home in Southwest

Jerusalem, they traveled to the Mount of Olives, Northeast of the city. At nearby Gethsemane, Jesus, apparently knowing that the time of His Death was near, suffered great mental anguish, and as described by the physician, Luke, His sweat became like blood.”

“Although this is a very rare phenomenon, bloody sweat (hematidrosis or hemohidrosis) may occur in highly emotional states or in persons with bleeding disorders. As a result of hemorrhage into the sweat glands, the skin becomes fragile and tender. Luke’s description supports the diagnosis of hematidrosis, with Jesus’ actual blood loss probably being minimal.”

JEWISH TRIALS:

“Soon after midnight, Jesus was arrested at Gethsemane by the Temple officials and was taken first

to Annas and then to Caiaphas, the Jewish High Priest for that year. Between 1 a.m. and daybreak, Jesus was tried before Caiaphas and the political Sanhedrin and was found guilty of blasphemy. The guards then blindfolded Jesus, spat on Him, and struck Him in the face with their fists. Soon after daybreak, presumably at the Temple, Jesus was tried before the religious Sanhedrin with the Pharisees and Sadducees and again was found guilty of blasphemy, a crime punishable by death.”

ROMAN TRIALS:

“Since permission for an execution had to come from the governing Romans, Jesus was taken early in the morning by the Temple officials to the Praetorium of the Fortress of Antonia, the residence and governmental seat

of Pontius Pilate, the Procurator of Judea. (You will note that the so-called “Wailing Wall” on the Temple Mount today is what is left of the Fortress of Antonia.) However, Jesus was presented to Pilate, not as a blasphemer, but rather as a self-appointed king who would undermine the Roman authority. Pilate made no charges against Jesus and sent Him to Herod Antipas, the Tetrarch of Judea. Herod, likewise, made no official charges and then returned Jesus to Pilate. Again, Pilate could find no basis for a legal charge against Jesus, but the people persistently demanded crucifixion. Pilate finally granted their demand and handed over Jesus to be flogged (scourged) and crucified.”

SCOURGING:

“Flogging was a legal preliminary to every Roman execution, and only women and Roman Senators or soldiers, except in cases of desertion, were exempt. The usual instrument was a short whip (flagellum) with several single or braided leather thongs of variable lengths, in which small iron balls or sharp pieces of sheep bones were tied at intervals. Occasionally, staves also were used. For scourging, the man was stripped of his clothing, and His hands were tied to an upright post. The back, buttocks, and legs were flogged either by two soldiers (lictors) or by one who alternated positions. The severity of the scourging depended on the disposition of the lictors and was intended to weaken the victim to a state just short of collapse or death. After the scourging, the soldiers often taunted their victim.”

“At the Praetorium, Jesus was severely whipped. Although the severity of the scourging is not discussed in the Four Gospel Accounts, it is implied in one of the Epistles (I Peter 2:24). A detailed word study of the ancient Greek Text for this verse indicates that the scourging of Jesus was particularly harsh. It is not known whether the number of lashes was limited to 39, in accordance with Jewish law. The Roman soldiers, amused that this weakened Man had claimed to be a king, began to mock Him by placing a robe on his shoulders, a crown of thorns on His head, and a wooden staff as a scepter in His right hand. Next, they spat on Jesus and struck Him on the head with the wooden staff. Moreover, when the soldiers tore the robe from Jesus’ back, they probably reopened the scourging wounds.”

“The severe scourging, with its intense pain and appreciable blood loss, most probably left Jesus in a pre-shock state. Moreover, hematidrosis had rendered his skin particularly tender. The physical and mental abuse meted out by the Jews and the Romans, as well as the lack of food, water, and sleep, also contributed to His generally weakened state. Therefore, even before the actual crucifixion, Jesus’ physical condition was at least serious and possibly critical.”

CRUCIFIXION:

“Crucifixion probably first began among the Persians. Alexander the Great introduced the practice to Egypt and Carthage, and the Romans appear to have

learned of it from the Carthaginians. Although the Romans did not invent crucifixion, they perfected it as a form of torture and capital punishment that was designed to produce a slow death with maximum pain and suffering. It was one of the most disgraceful and cruel methods of execution and usually was reserved only for slaves, foreigners, revolutionaries, and the vilest of criminals. Roman Law usually protected Roman citizens from crucifixion, except perhaps in the case of desertion by soldiers. In its earliest form in Persia, the victim was either tied to a tree or was tied to or impaled on an upright post, usually to keep the guilty victim's feet from touching holy ground. Only later was a true cross used; it was characterized by an upright post (stipes) and a horizontal crossbar (patibulum, and it had several

variations. Although archaeological and historical evidence strongly indicates that the low Tau cross was preferred by the Romans in Palestine at the time of Christ, crucifixion practices often varied in a given geographic region and in accordance with the imagination of the executioners, and the Latin cross and other forms also may have been used.”

“It was customary for the condemned man to carry his own cross from the flogging post to the site of crucifixion outside the city walls. He was usually naked, unless this was prohibited by local customs. Since the weight of the entire cross was probably well over 300 pounds (136 kilograms), only the crossbar was carried. The patibulum, weighing 75 to 125 pounds (34 to 57 kilograms), was placed across the nape of the victim’s

neck and balanced along both shoulders. Usually, the outstretched arms then were tied to the crossbar. The processional to the site of crucifixion was led by a complete Roman military guard, headed by a Centurion. One of the soldiers carried a sign (titulus) on which the condemned man's name and crime were displayed. Later, the titulus would be attached to the top of the cross. The Roman guard would not leave the victim until they were sure of his death. Outside the city walls were permanently located the heavy upright wooden stipes, on which the patibulum would be secured. In the case of the Tau cross, this was accomplished by means of a mortise and tenon joint, with or without reinforcement by ropes. To prolong the crucifixion process, a horizontal wooden block or plank, serving as a crude seat (sedile or

sedulum), often was attached midway down the stipes. Only very rarely, and probably later than the time of Christ, was an additional block (suppedaneum) employed for transfixion of the feet.”

“At the site of execution, by law, the victim was given a bitter drink of wine mixed with myrrh (gall) as a mild analgesic. The criminal was then thrown to the ground on his back, with his arms outstretched along the patibulum. The hands could be nailed or tied to the crossbar, but nailing apparently was preferred by the Romans. The archaeological remains of a crucified boy, found in an ossuary near Jerusalem and dating from the time of Christ, indicate that the nails were tapered iron spikes approximately 5 to 7 inches (13 to 18 centimeters) long with a square shaft $\frac{3}{8}$ inches (1 centimeter) across.

Furthermore, ossuary findings and the Shroud of Turin have documented that the nails commonly were driven through the wrists rather than the palms.”

“After both arms were fixed to the crossbar, the patibulum and the victim, together, were lifted onto the stipes. On the low cross, four soldiers could accomplish this relatively easily. However, on the tall cross, the soldiers used either wooden forks or ladders. Next, the feet were fixed to the cross, either by nails or ropes. Ossuary findings and the Shroud of Turin suggest that nailing was the preferred Roman practice. Although the feet could be fixed to the sides of the stipes or to a wooden footrest suppedaneum), they usually were nailed directly to the front of the stipes. To accomplish this,

flexion of the knees may have been quite prominent, and the bent legs may have been rotated laterally.”

“When the nailing was completed, the titulus was attached to the cross, by nails or cords, just above the victim’s head. The soldiers and the civilian crowd often taunted and jeered the condemned man, and the soldiers customarily divided up his clothes among themselves. The length of survival generally ranged from three or four hours to three or four days and appears to have been inversely related to the severity of the scourging. However, even if the scourging had been relatively mild, the Roman soldiers could hasten death by breaking the legs below the knees (crucifragium or skelokopia).”

“Not uncommonly, insects would light upon or burrow into the open wounds or the eyes, ears, and nose

of the dying and helpless victim, and birds of prey would tear at these sites. Moreover, it was customary to leave the corpse on the cross to be devoured by predatory animals. However, by Roman Law, the family of the condemned could take the body for burial, after obtaining permission from the Roman judge.”

“Since no one was intended to survive crucifixion, the body was not released to the family until the soldiers were sure that the victim was dead. By custom, one of the Roman guards would pierce the body with a sword or lance. Traditionally, this had been considered a spear wound to the heart through the right side of the chest – a fatal wound probably taught to most Roman soldiers. The Shroud of Turin documents this form of injury. Moreover, the standard infantry spear, which was 5 to 6

feet (1.5 to 1.8 meters) long, could easily have reached the chest of a man crucified on the customary low cross.”

With regard to the Crucifixion of YAHSHUA, Jesus the Christ, “after the scourging and mocking, at about 9 a.m., the Roman soldiers put Jesus’ clothes back on Him and then led Him and two thieves to be crucified. Jesus apparently was so weakened by the severe flogging that He could not carry the patibulum from the Praetorium to the site of crucifixion one third of a mile (600 to 650 meters) away. Simon of Cyrene was summoned to carry Christ’s cross, and the procession then made its way to Golgotha (or Calvary), an established crucifixion site.”

“Here, Jesus’ clothes, except for a linen loincloth, again were removed, thereby probably reopening the scourging wounds. He then was offered a drink of wine

mixed with myrrh (gall) but, after tasting it, refused the drink. Finally, Jesus and the two thieves were crucified. Although Scriptural references are made to nails in the hands, these are not at odds with the archaeological evidence of wrist wounds, since the ancients customarily considered the wrist to be a part of the hand. The titulus was attached above Jesus' head. It is unclear whether Jesus was crucified on the Tau cross or the Latin cross; archaeological findings favor the former and early tradition the latter. The fact that Jesus later was offered a drink of wine vinegar from a sponge placed on the stalk of the hyssop plant (approximately 20 inches or 50 centimeters long) strongly supports the belief that Jesus was crucified on the short cross."

“The soldiers and the civilian crowd taunted Jesus throughout the crucifixion ordeal, and the soldiers cast lots for His clothing. Christ spoke seven times from the cross. Since speech occurs during exhalation, these short, terse utterances must have been particularly difficult and painful. At about 3 p.m. that Wednesday, Jesus cried out in a loud voice, bowed His head, and died. The Roman soldiers and onlookers recognized His moment of death. Since the Jews did not want the bodies to remain on the crosses after sunset, the beginning of the Passover Sabbath, they asked Pontius Pilate to order crucifracture to hasten the deaths of the three crucified men. The soldiers broke the legs of the two thieves, but when they came to Jesus and saw that He was already dead, they did not break His legs. Rather, one of the soldiers pierced

His side, probably with an infantry spear, and produced a sudden flow of blood and water. Later that day, Jesus' body was taken down from the cross and placed in a (new) tomb" (by His uncle, Joseph of Arimathea, and Nicodemus, thus fulfilling the Scriptures as stated in First Corinthians Chapter 15, Verses 1 through 11, which states:

"I (Paul) now, brethren, remind you in what terms I proclaimed the Gospel which I proclaimed to you, and which you received, and in which you have continued, and by which also you are saved, if you strictly adhere to it, unless indeed you believed in vain. For I delivered to you, as one of the principal things, that which I actually received, that Christ died for our sins, according to the Scriptures; and that He was buried; and that He was

raised up the third day according to the Scriptures; and that He was seen by Cephas (Peter), then by the twelve; after that He was seen by above five hundred brethren at once, of whom the greater number are even now alive, but some indeed are composed to rest; after that He was seen by James, then by all the Apostles; and, last of all, He was seen also by me, who am as it were one born out of due time; for I am the very least of the Apostles, and am not worthy to be called an Apostle, because I persecuted the Congregation of God. But by the favor of God, I am what I am; and this favor of His which reached me was not fruitless; but I have labored more than they all; yet not I, but the grace of God which was with me. Whether therefore I or they labored, thus do we proclaim, and thus you have believed.”

That is the Gospel message that was, according to Acts Chapter 1, Verse 8, preached “in Jerusalem, and in all Judea, and Samaria, and to the remotest part of the Earth.” AMEN!

With regard to the cruel practice of crucifixion, according to recent history, as late as 1915 to 1916, the Young Turks of the Ottoman Empire, tortured and murdered 1.2 million Christian Armenians mostly by crucifixion. But, of course, you won’t hear about that today!

When you have the time, please watch Mel Gibson’s 2004 The Passion of the Christ, wherein the original Biblical Aramaic language is spoken, with English subtitles. This film is a very brutal, graphic depiction of the above-referenced description by Dr. William D.

Edwards, of what our LORD and SAVIOR YAHSHUA, Jesus the Christ, endured and went through during the last hours of His Life on this Earth for us because of our sins! I pray that the impact of watching this disturbing historical event unfold on your TV screen will ultimately move you to immediately repent of your sins!

With regard to The Passion of the Christ, the Catholic Church, as well as the Jews, were protesting against Mel Gibson for making this film! I wonder why? Well, Pope John the 23rd called for The Second Ecumenical Council of the Vatican, also known as Vatican II, which took place from 1962 to 1965.

According to Section 4, Paragraph 6 of

THE DECLARATION ON
THE RELATION OF THE CHURCH TO NON-

CHRISTIAN RELIGIONS

NOSTRA AETATE

PROCLAIMED BY HIS HOLINESS

POPE PAUL VI

ON OCTOBER 28, 1965

the Vatican does not hold the Jews responsible anymore for the Crucifixion of YAHSHUA, Jesus the Christ, which the Roman Catholic Church had held as sacred doctrine for almost 2,000 years.

So, what changed? All throughout its history, ALL of the Popes held the Jews responsible for the crucifixion death of YAHSHUA, Jesus the Christ. Well, in the 1830's, the Papacy took money from the Rothschild Family, who with other Zionist families, control the last empire of the world, Babylon the Great, in which we live

today. So, the Papacy, as well as Western Christendom, has been beholden to the Zionists ever since, and, as you can see, declared in the Second Vatican Council in 1965, that the Jews were NOT responsible for the crucifixion death of YAHSHUA, Jesus the Christ!

You might want to do your own research on this with regard to The Noahide Laws, which were established and signed into United States Law by former President George H.W. Bush, Sr. on March 20, 1991, designating March 26, 1991, as Education Day, U.S.A. The First Commandment of these Noahide Laws states, “Thou shalt not commit IDOLATRY,” which is punishable by death by beheading.

Who do Christians supposedly “IDOLIZE,” and how can that be punishable by death in this day and age? Prayerfully, we don’t find out anytime soon!

So, how does all of this relate to the Second Coming of YAHSHUA, Jesus the Christ?

WHAT IS A DAY TO THE LORD?

Please turn in your Bibles to Second Peter Chapter 3, Verses 8 through 10, which states:

“Now let not this one thing, my beloved, escape you, That with the Lord one day is as a thousand years, and a thousand years as one day. The Lord is not slack with regard to His promise, as some reckon slackness. But He is long suffering towards us, not willing that any should perish, but that all should come to a reformation.”

Further, Revelation 22:20 states:

“He who testifieth these things saith, I AM INDEED COMING QUICKLY.” Amen, even so come, Lord Jesus.”

Do we count 2,000 years from the Beginning of YAHSHUA, Jesus the Christ’s Ministry in 27/28 A.D. or from His Ascension, which most scholars state occurred in 30 A.D.? IF so, then does HE COME BACK in 2027/2028 or 2030?

Please note, that I am not setting dates, as we know that the timeline has changed dramatically based on the two different Julian and Gregorian Roman calendars, as well as the difference between the Hebrew Masoretic Text and Greek Septuagint Bible Versions.

IF ALL OF THIS BE SO, HOW DO WE FINISH WELL?

Please turn in your Bibles to Second Peter Chapter 3, Verses 11 through 13 which states:

“NOW the Day of the LORD will come, as a thief at night, when the heavens with a crashing roar shall pass away, and the elements shall be dissolved by fire, and the earth, and all the works thereon, shall be burned up. Therefore as all these things are to be dissolved, what manner of persons ought you to be in holy conversation and godliness, expecting, and eagerly desiring, the Coming of the Day of God, in which the Heavens, all on fire, shall be dissolved, and the elements shall melt with intense heat, and we, according to His Promise, expect New Heavens, and a New Earth in which dwelleth righteousness!”

So, one day with THE LORD is as a 1,000 years.

Again, please turn in your Bibles to Revelation 18:4-8, which states:

“And I (John) heard another voice out of Heaven saying, COME OUT HER (Mystery Babylon), MY PEOPLE (Laos in the Greek meaning True Israelites), that you may not partake of her sins and that you may not receive of her punishments. Because her sins have reached to heaven and God hath remembered her acts of injustice, render to her as she hath rendered to you and requite her double according to her works. In the cup in which she mingled, mingle for her a double portion. In proportion to her ostentation and luxury inflict on her torment and grief. Because she saith in her heart, I am enthroned a queen and am not a widow, and shall not see sorrow; therefore, in one day these calamities shall come

upon her, pestilence and sorrow and famine; and she shall be consumed with fire; for the LORD God who judgeth her is mighty.”

So, we are COMMANDED to come out of this current Babylonian world system — politically, economically, and religiously, so that we don’t receive any of her plagues!

For more details on “Mystery,” Babylon the Great, please read Isaiah Chapters 13 and 14, Jeremiah Chapters 50 and 51, and Revelation Chapters 17 and 18.

SO, WHEN DOES THE RESURRECTION HAPPEN?

Please turn in your Bibles to Hosea Chapters 6, Verses 1 through 2, which states:

“In their affliction they will seek Me early, saying, Come, let us return to the Lord our God, for it is He Who

hath torn and He can heal us. He can smite, and into our wounds He can pour balm; in two days He can restore us to health; on the third day we shall be raised up and live before Him.”

So, as previously discussed with regard to Second Peter Chapter 3, Verses 8 through 10, a day with THE LORD is as 1,000 years.

So, when are the dead in Christ resurrected? If you will, please turn with me to John Chapter 6, starting in Verse 39. Please note that this is YAHSHUA, Jesus the Christ speaking:

John 6:39 states: “**And this is the will of the Father, who sent Me that of all which He hath given Me, I should lose nothing, but raise it up at the last day.**”

John 6:40 states: “**And this is the will of Him who sent Me, that every one who seeth the Son, and believe in Him, may have an everlasting life, and that I raise him up at the last day.**”

John 6:44 states: “**No one can come to Me, unless the Father, who hath sent Me, draw him. And as for Me, I will raise him up at the last day.**”

John 6:54 states: “**He who eateth My flesh and drinketh My blood, hath an everlasting life, and I will raise him up at the last day.**”

Now, please skip over to John Chapter 11, Verses 23 and 24, which state:

“Martha therefore said to Jesus, Master, if thou hadst been here my brother would not have died; but still I know that whatever thou wilt ask of God, God will grant

thee. Jesus saith to her, Thy brother shall rise again.

Martha said to Him, I know that he will rise again at the resurrection, at the last day. Jesus said to her, I am the resurrection and the life; he who believeth in Me, though he may die, shall live. And none who liveth and believeth in Me shall ever die.”

As we can see, our LORD and SAVIOR clearly states that the Resurrection of the Dead happens on the LAST DAY, and as we will find out, there is a LAST GREAT DAY, the EIGHTH DAY of the FEAST OF TABERNACLES.

WITH THAT BEING SAID, WHAT CELESTIAL EVENTS PRECEDE THIS EVENT?

For this answer, we will directly quote YAHSHUA, Jesus the Christ from Matthw 24 and Mark 13, which are

both known as The Olivet Discourse, and Luke 21, which is known as The Temple Discourse.

Now, please turn in your Bibles to Matthew Chapter 24, Verses 29 through 31, which states:

“Now immediately after the tribulation of those days the sun will be darkened and the moon will not give her splendor; and the stars will fall from Heaven, and the heavenly powers will be shaken. And then will appear the sign of the Son of Man in Heaven. And then, all the tribes of the land will mourn: and they shall see the Son of Man coming on the clouds of Heaven, with power and great glory. And He will send out His Messengers with a loud sounding trumpet, and they will gather His chosen ones from the four winds – from one extremity of Heaven to the other.”

Now, please turn in your Bibles to Mark Chapter 13,
Verses 24 through 27, which states:

“But in those days, after that distress, the sun will be darkened, and the moon will withhold her splendor, and the stars of heaven will continue falling, and the powers which are in the heavens will be shaken. And then they shall see the Son of Man coming in clouds with great power and glory. And then He will send His Messengers and gather His chosen Ones from the four winds – from the remotest part of the Earth to the remotest part of Heaven.”

Now, please turn in your Bibles to Luke Chapter 21,
Verses 25 through 29, which states:

“There will indeed be signs in sun and moon and stars, and on the Earth, anguish of desponding nations,

while the sea is roaring and the billows thereof; and men are fainting with fear and apprehension of the things which are coming on the world. For the powers of heaven will be shaken, and they shall then see the Son of Man coming in a cloud, with power and great glory. Now when these things begin to come to pass, look up and lift up your heads, for your deliverance is drawing near.”

For further information about the End Time Events as prophesied by YAHSHUA, Himself, please read Matthew Chapters 24 and 25, Mark Chapter 13, Luke Chapter 21, and Revelation Chapter 6.

WHAT IS THE SEQUENCE OF EVENTS WITH REGARD TO THE RESURRECTION/RAPTURE?

Please turn in your Bibles to First Corinthians Chapter 15, Verses 50 through 58, which state:

“Now this I say, brethren, that flesh and blood cannot inherit the Kingdom of God; nor can corruption inherit incorruption. Behold I tell you a secret: We shall not all be composed to rest, but we shall all be changed in a moment – in the twinkling of an eye, at the last trumpet, for it will sound, and the dead will be raised incorruptible, and we shall be changed. For this corruptible must put on incorruptibility; and this mortal must put on immortality. Now when this corruptible shall have put on incorruptibility; and this mortal shall have put on immortality, then will be brought to pass the word which is written, “Death is completely swallowed up.” O death where is thy sting? Where thy victory, O grave? Sin is indeed the sting of death; and the Law is the strength of sin: but thanks be to God who gives us the

victory through our Lord Jesus Christ. So then, my beloved brethren, be ye steadfast, immoveable, abounding always in the work of the Lord for as much as you know that your labor in the Lord is not in vain.”

You will note that we shall be “changed,” which means that we shall all be TRANSFIGURED as YAHSHUA, Jesus the Christ, was according to Matthew Chapter 17, Verses 1 through 8; Mark Chapter 9, Verses 2 through 13; and Luke Chapter 9, Verses 28 through 36.

This is confirmed in First John Chapter 3, Verse 2 states, “Beloved, we are now children of God. Though it hath not yet been manifested what we shall be, yet we know that when He shall appear, we shall be like Him: that we shall see Him as He is.”

This changing/transfiguring is also confirmed scientifically by The Shroud of Tourin, which is confirmed to be the burial shroud of YAHSHUA, Jesus the Christ, Who was buried by Joseph of Arimathea, who was Jesus' uncle, and Nicodemus. In 2024, according to Nuclear Engineer, Robert Rucker, when YAHSHUA, Jesus the Christ, Resurrected, that EVENT was like a NUCLEAR EXPLOSION, thus leaving behind an imprint of His Body on the Shroud.

So, fast forward to our Transfiguration, this too will happen to us, in the BLINK OF AN EYE! I pray that you are looking forward to THAT DAY as I am! I encourage you to do your own research on this matter as it relates to you working out your own salvation with fear and trembling.

Now, please turn in your Bibles to First Thessalonians, Chapter 4, Verses 13 through 18, which state:

“Now I would not, brethren, have you ignorant in respect to them who are composed to rest, that you may not be afflicted with grief, like others who have no hope. For if we believe that Jesus died and rose again, so [should we] also, that God will, by the agency of Jesus, bring with Him them who are composed to rest. For this we tell you by a word of the Lord, that we the living who are left till the coming of the Lord Himself, with an authoritative command, with the voice of an archangel, and with the trumpet of God, will descend from heaven, and the dead in Christ shall be raised first; afterwards we who are left alive shall, together with them, be conveyed

in clouds to meet the Lord in the air. And so we shall be forever with the Lord. Therefore comfort one another with these words.”

1. With an authoritative command
2. With the voice of an archangel
3. With the trumpet of God
4. Will descend from Heaven
5. The Dead in Christ shall be raised first; and
6. We who are left alive shall, together with them, be conveyed in clouds to meet the Lord in the air.
7. And so, we shall be forever with the Lord.

WHEN IS THAT LAST DAY ACCORDING TO FATHER YAHWEH’S CALENDAR, WHICH IS NOT THE GREGORIAN CALENDAR THAT WE GO BY TODAY?

According to Father YAHWEH's Calendar, there are
7 Feasts/Festivals of YAHWEH in Scripture:

The Spring/Summer Feasts, which were FULFILLED
by YAHSHUA at His First Coming, are:

Passover: Which was fulfilled by Jesus' Crucifixion
and Death as the Unblemished Passover
Lamb

Unleavened Bread: Which was fulfilled by Jesus'
Burial and Descension into Hell, The
Belly of the Earth for Three Days

First Fruits: Which was fulfilled by Jesus' Resurrection
and presenting Himself to be the First
Fruits of His Brethren

Pentecost: Which was fulfilled by Jesus' Ascension
and The Indwelling of His Holy Spirit on
Pentecost

The Fall Feasts, which are YET TO BE fulfilled by
YAHSHUA at His Second Coming, are:

*Trumpets: On this Day, there are 100 Trumpet Blasts
Between the Feast of Trumpets and the Day
of Atonement, there are 10 Days of Awe

Day of Atonement: Is also known as The Day of
Judgment, wherein the High Priest goes
into the Holy of Holies and makes
Atonement for the sins of the people by
sacrificing one goat for all of their sins and
then sending the Azazel Goat into the

wilderness in order to carry their sins away from their camp.

According to First Peter Chapter 3, Verses 18 through 22, YAHSHUA, Jesus the Christ, while He was 3 days and 3 nights in the belly of the Earth, testified to the spirits of the Fallen Watcher Angels, including Azazel, which are now in prison in Tartarus, because of their sins against the Adamic Race in the days of Jared when they descended upon Mount Hermon as according to the Genesis Chapter 6 Account and the Book of Enoch.

*Tabernacles: Is when YAHSHUA, Jesus the Christ,
Dwells with Us Physically

*This Feast has a “Last Great Day” which is the Closing Festival.

Is this when the Resurrection and Transfiguration/Rapture occurs?

The world in which we live today is a false reality. We should all be about Our Father in Heaven’s Business, for He stated in Luke 19:13b, “**OCCUPY TILL I COME.**”

PLEASE REMEMBER what YAHSHUA, Jesus the Christ’s, own disciples (not the 12) said in John 6:60, “This is a harsh doctrine, who can hearken to it?”

All I have to say to you today is this: Please take the time to think, do your own research, and believe on the Lord Jesus Christ as your LORD and SAVIOR for your salvation, before it’s too late!

According to John Chapter 14, Verse 6, YAHSHUA, Jesus the Christ, Himself, states, “**I AM THE WAY AND THE TRUTH AND THE LIFE. NO ONE COMETH TO THE FATHER BUT BY ME.**” He is the ONLY WAY! There is no one else in any other religion that has resurrected from the dead! ONLY YAHSHUA, JESUS THE CHRIST, DID!

In conclusion, let's occupy and obey what Our Lord and Savior commanded us to do until He comes AGAIN according to Matthew Chapter 28, Verses 18b through 20, which states:

“**All power in Heaven and on Earth is given to Me. Go therefore and make ALL the nations disciples, baptizing them to the NAME of the Father and the Son and the Holy Spirit, teaching them to observe ALL that I**

commanded you. And lo! I am with you all the days to the conclusion of this age. AMEN!”

“EVEN SO, COME, LORD JESUS!”

LET’S PRAY!

We thank You Father YAHWEH for the Bread of Life that we have received today, and we especially thank You for sending and sacrificing Your Only Begotten Son, YAHSHUA, Jesus the Christ, for our sins! We also thank You for opening up our ears to hear and our eyes to see Your Word! I pray for all of our brothers and sisters and their families Whom You have brought here today, as

well as those watching online! May Your Name be Blessed Among ALL the Nations! I pray all this in the Name of our LORD and SAVIOR, YAHSHUA, Jesus the Christ. AMEN!

Now, please receive the Benediction:

May the Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always! AMEN!