

## WHAT IS TRUTH?

Good Morning Gentlemen! **Let's PRAY!**

My name is Rev. Dr. Justin Prock. As some of you know, I am a Professor and the English Chaplain at Pyeongtaek University and have been there since the Spring of 2012. While working there full-time, I completed three graduate degrees in Biblical Studies and Eschatology, wrote four books, and had a website created for THE TRUTH OF ALL THINGS.

Before I came to Korea in 2009, I had been in management in the retail, legal and restaurant fields. However, it was during my 10 years in the legal field, both as a clerk in a District Attorney's Office and as a paralegal/office manager in a private civil law firm, where I learned the legal definitions of words, and how to apply that knowledge to the study of the Bible.

But before we get started, I want you to know that I will be reading from the Septuagint Version of the Bible, which is the oldest Greek Translation of the Bible that we have today. This is the "Bible" if you will, i.e., the scrolls that Jesus and the Apostles quoted from in the New Testament. Basically, "the laws of the Israelites" were translated into the Greek language at the request of Ptolemy II Philadelphus (285–247 BCE) by 72 Hebrew translators—six from each of the Twelve Tribes of Israel; hence, the term, Septuagint, which means "70," as well as The Aramaic English New Testament and The King James Version of the New Testament, which happens to match up with the Septuagint.

You will also note that I will be using Noah Webster's 1828 Dictionary, which is Biblically based, and Oxford's Etymological Dictionary, which is secularly based, to define the original meanings of the words used in all of my sermons this semester.

This morning, we will define what TRUTH is and then proceed to deal with two of the most important Eschatological passages in the Bible: Hosea 6:1-2 and Daniel 9:24-27.

In all of the 14 years in which we have been married, my wife and I have only heard one sermon preached on Eschatology in the Pyeongtaek area, and that was at Seoul International Baptist Church, which is a couple of kilometers outside of the front gate of Humphreys. However, after the sermon was preached, the Administrative Pastor at that time stated that Eschatology was too controversial to teach, and thus, we have never heard another sermon on that topic since...

Here are some quotes to help us understand what TRUTH is:

*My People are destroyed for lack of knowledge:  
Because thou hast rejected knowledge,  
I will also reject thee,  
That thou shalt be no priest to me:  
Seeing thou hast forgotten the Law of thy God,  
I will also forget thy children.*

**Father YAHWEH's punishment to His Children for not knowing  
THE TRUTH in Hosea 4:6**

*This is a hard saying; who can hear it?*

**Many disciples (not the 12) in John 6:60 confronted**

**YAHSHUAH the Christ for telling THE TRUTH.**

**Even in His day, hardly anyone believed what Jesus told them;  
history is repeating itself even today as there are many who oppose  
THE TRUTH from Jesus Christ, even among the “Shepherds.”**

*I AM the Way, the Truth, and the Light:*

*No man cometh unto the Father, but by Me.*

**YAHSHUAH the Christ in John 14:6**

**No one can come to Father YAHWEH unless they accept**

**YAHSHUAH the Christ as their Lord and Savior**

*Am I then become your enemy,*

*Because I tell you truth?*

**The Apostle Paul in Galatians 4:16**

**The people in Galatia did not like what the Apostle Paul said to them,  
which was THE TRUTH.**

*All Truth passes through three stages.*

*First, it is ridiculed.*

*Second, it is violently opposed.*

*Third, it is accepted as being self-evident.*

**Arthur Schopenhauer (1788-1860)**

**This is evidenced by the recent events in our world today.**

*Truth wears no mask,  
Seeks neither place nor applause,  
Bows to no human shrine,  
Yields to neither fear nor favor,  
All she asks for is hearing!*

**Charles A. Jennings**

Now, let's talk about TRUTH in the Bible.

In John 18:37, "Pilate therefore said unto Him, Art thou a king then? Jesus answered, **Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto THE TRUTH. Every one that is of THE TRUTH heareth My voice**, to which Pilate replied in John 18:38, with the question, "***What is Truth?***"

According to Noah Webster's 1828 *American Dictionary of The English Language*, which included Biblically based definitions, the word ***truth*** also means:

11. The Truth of God is His veracity and faithfulness. (Psalm 71).
12. Jesus Christ is called the Truth. (John 14).

According to the *Oxford Dictionary of English Etymology*, the word ***truth*** means: Quality of being true, faith, loyalty, something that is true.

According to *The New Strong's Exhaustive Concordance of the Bible*, the word ***truth***, which is Strong's #G225 ***aletheia*** is used 109 times in the New Testament and means: truth, true, truly, verity.

So, when we, especially as Pastors and Teachers, read John 19:16, that verse clearly states, **“Then delivered he (meaning Pilate) Him (meaning Jesus Christ) therefore unto them (meaning the Scribes, the Pharisees, and the Jews) to be crucified. And they (meaning the Scribes, the Pharisees, and the Jews) took Jesus, and led Him away.”** What part of that do we not accept as Truth? Why are “they” claiming that the New Testament, especially the Gospel of John, are “anti-Semitic,” when the original Greek language is the divine language in which Father YAHWEH chose to speak TRUTH to us today? Greek is by far the most legalistic language on the planet today – there is no wriggle room as there is with the English language.

When I personally think about Jesus’ Return, I think of Hosea 6:1-2, which makes me wonder just how close we really are to this Event. Hosea 6:1-2 state, **“In their affliction they will seek Me early, saying, Come, let us return to the Lord our God, for it is He Who hath torn and He can heal us. He can smite, and into our wounds He can pour balm; in two days He can restore us to health; on the third day we shall be raised up and live before Him.”** So, in two days we will be healed and on the third day, we will be raised up, which means resurrected/raptured and live before Him.

You’re probably wondering, “Why do I think this?”

Well, the Aramaic Version of Second Peter 3:8-9 states, **“And of this one thing, my beloved, be not forgetful: That one day to Master YAHWEH, is as a thousand years; and a thousand years, as one day.** Master YAHWEH does not

delay His promises as some estimate delay; but He is long suffering for your sakes, being not willing that any should perish, but that everyone should come to repentance.”

Jesus Christ confirms this in Revelation 22:12 wherein He states, “**Behold, I come quickly; and my reward is with Me to recompense everyone according to his work.**”

So, what are two days according to Second Peter Chapter 3, Verse 8? If one day is 1,000 years, then two days would be 2,000 years. Correct?

Most scholars believe that Jesus was crucified on the Feast of Passover, buried on the Feast of Unleavened Bread, and raised on the Feast of First Fruits and ascended into the Heavens in either the year 30 A.D., 31 A.D., 32 A.D., or 33 A.D. So, IF we were to add 2,000 years to the years of 30 to 33 A.D., just how close do you think we are? This is 2024...Think about that...

How shall we recognize that moment?

According to First John 3:2, “Beloved, now are we the sons of God (according to Hosea 1:10), and it doth not yet appear what we shall be (NOW): be we know that, **when He shall appear, we shall be like Him; for we shall see Him as He is.**”

And which day did Jesus say this was going to happen on?

According to John Chapter 6, verses 39, 40, 44 and 54, Jesus clearly stated that “**I will raise him up at the last day.**” Jesus reiterated this statement in John

11:23, and Martha confirmed this in John 11:24 wherein she said unto Jesus, **“I know that he (Lazarus) shall rise again the in the resurrection at the last day.”**

So, why is there even a debate within our Christian circles with regard to the resurrection/rapture happening? Jesus talks about this in the Olivet Discourses of Matthew 24 and Mark 21, and Paul confirms this I Corinthians 15:51-58 and I Thessalonians 4:13-18. So, what is the problem? **THE TRUTH WAS CLEARLY STATED BY YASHUAH THE CHRIST WHO IS YAHWEH IN THE FLESH.** What more do you want?

Another issue that most Pastors and Teachers face has to deal with Eschatological Systems – which one is TRUE? And are we preaching and/or teaching the wrong one to our congregations?

For this, we turn to what YAHSHUAH stated in Matthew 7:18 in the Weyouth New Testament, **“A good tree cannot bear bad fruit, nor a POISONOUS TREE good fruit.”**

In America, there is the **“Fruit of the Poisonous Tree Doctrine”** in criminal law, which makes evidence inadmissible in a court of law IF that evidence were derived from evidence that was illegally obtained. Hence, IF the evidential “tree” is tainted, SO is its “fruit.” This rule typically bars even testimonial evidence resulting from excludable evidence, such as a confession. Please see **Silverthorne Lumber Co. v. United States (1920)**.

You’re probably wondering why am I bringing this up?

Well, as a matter of fact, according to recent Pew Research Papers, most pastors today do not have a Biblical Worldview and believe in Ecumenism, to the point that they accept Catholics, as fellow believers in Jesus Christ. Those people who do so are basically making the Protestant Reformation null and void, as well as all the works and teachings of Martin Luther, John Calvin, John Knox, as well as those who died for their faith during the Protestant Reformation.

Here are some disturbing facts for those people: The Papacy murdered over 50 million True Christians during their 1,260-year reign of terror on earth from 606 to 1866 A.D. (from the “Phocas Decree” which made Boniface III the first official pope, to the last massacre (burning) of Protestants in Barlett, Italy). The Papacy also had “Doctrinal Authority from 254 to 1514 A.D. (1,260 years from The “Edict of Stephen,” which asserted that the bishop of Rome was the Supreme Pontiff, to the “5<sup>TH</sup> Lateran Council” where the Papacy proclaimed doctrinal victory, and Temporal/Political Authority from 533 to 1793 A.D., (1,260 years which started from “Justinian’s Decree,” which stated that all must be subject to the Bishop of Rome, until the destruction of Rome’s temporal power which began with the French Revolution under Napoleon). To these people, doctrine does NOT matter.

And, as such, most either knowingly or unknowingly are preaching Catholic Jesuit Eschatology to their congregations in the form of Futurism and/or Preterism. You see, the Reformers considered the Papacy as the Antichrist System, and as such, ANY DOCTRINE coming forth from the Papacy, especially



in the form of Counter-Reformation Theology by the Jesuits, was considered to be Anti-Christ in nature, i.e., **The Fruit of the Poisonous Tree**.

A bit of TRUTH for those of you who do not believe: The Counter-Reformation began on August 15, 1534, when Ignatius Loyola founded a secretive Catholic Order called the Society of Jesus, also known as The Jesuits, who were and are currently the military arm of the Papacy. In 1545, at the Council of Trent, the Catholic Church gave the Jesuits two directives:

1. The specific assignment of destroying Protestantism and bringing people back to the Mother Church, either through the Inquisition, torture, and/or theology, AND
2. **To develop a new interpretation of Scripture that would counteract the Protestant application of the Bible's Antichrist prophecies to the Roman Catholic Church.**

**I want you to think about #2 with regard to its culmination in church history.**

As a result of Directive #2, **the Spanish Jesuit Priest Francisco de Ribera SJ (1537 to 1591)** published a commentary on the Book of Revelation in which he claimed that the first few chapters applied to ancient pagan Rome and that the rest of Revelation would take place sometime in the far future, during the final 3 ½ years immediately before the final coming of YAHSHUAH to this earth.

Another **Jesuit Priest, Italian Cardinal Robert Bellarmine, SJ (1542-1621)** published a book making similar claims – “Polemic Lectures Concerning

the Disputed Points of the Christian Belief Against the Heretics of This Time.” This was the beginning of what we call today, Futurism, which states that everything from Revelation Chapters 4 through 22 is yet future, with John representing the “rapture” of the church in Chapter 4:1.

To further this belief system, **in 1790, Manuel de Lacunza, a Spanish Jesuit Priest, wrote under the pseudonym of Rabbi Ben-Ezra**, a 3-volume set entitled, “The Coming of the Messiah in Glory and Majesty,” in which he set forth the theory that Jesus was to have a future two-stage coming – once for His Saints and then with His Saints at a later date.

So, how did Futurism spread to us today?

In 1826, **Dr. Samuel Roffey Maitland (1792 to 1866)**, the librarian to the Archbishop of Canterbury, read Francisco de Ribera’s book and published a widely read book attacking the Reformation and supporting de Ribera’s idea of a future one-man Antichrist.

**James H. Todd**, a professor of Hebrew at the University of Dublin, accepted the futuristic ideas of Maitland, and published his own supportive pamphlets and books.

**Edward Irving (1792 to 1834)**, a Scottish Presbyterian Minister, accepted the one-man Antichrist idea of Maitland, Bellarmine, and Ribera.

**In 1830, Edward Irving**, based on Lacunza’s book, began teaching the two-phase secret rapture prior to the rise of Antichrist.

**John Nelson Darby (1800 to 1882)**, an avowed Spiritualist/Medium Practitioner of the 19<sup>TH</sup> Century, who belonged to the Plymouth Brethren, was/is the “Father of Modern Dispensationalism,” who incorporated Irving’s view as part of his Dispensational system, which was then carried throughout England and into America and then wherever American missionaries went.

**Cyrus Ingerson Scofield (1843 to 1921)** incorporated all of this, as well as the Zionist belief in the return to the land of Palestine, into his pre-written famous *Scofield Reference Bible* in 1909, which was published by Oxford Press, and became the most popular Bible in American Protestant Bible Universities, such as Moody Bible Institute and Dallas Theological Seminary.

Because of this link among de Ribera, Bellarmine, Lacunza, Maitland, Todd, Irving, Darby, and Scofield, Futurism is now the most dominant popular Eschatological View of the Book of Revelation. As you can see, Futurism was created to take the heat off of the Papacy.

Another Eschatological View that is becoming popular again, especially among English Ministries here in South Korea, is Preterism, which means, “Fulfilled in the Past.”

And, who came up with Preterism? Well, another **Spanish Jesuit Priest by the name of Luis de Alcasar (1554 to 1613)** wrote a book in which he proposed that all of the Book of Revelation applied to the era of Pagan Rome and to the first six Centuries of Christianity, with Emperor Nero being the Antichrist.

Most Preterists argue that Bible Prophecy has been fulfilled with the destruction of Jerusalem in 70 A.D., while some have applied it to the Fall of Rome in 476 A.D.

With regard to both Eschatological views, all of the Jesuit Priests previously mentioned had to receive permission from the Pope himself to write their books. As you can see, the Popes, during this time period, did not care that the books that they had authorized directly contradicted each other – the Books themselves therefore became Canon.

So, I think that we can all agree that Futurism and Preterism are “Fruits of the Poisonous Tree,” which is Rome.

In addition to this, we can thank **Origen (185 to 254 A.D.)** and **Augustine (354 to 420 A.D.)**, for “Spiritualizing” the Scriptures. By doing so, they made the Greek language null and void, and as such, made the Bible nothing but an allegory of good versus evil, and thus, destroyed the True Doctrine of the Word of YAHWEH.

Historicism, which is the classical Protestant Interpretation of the Book of Revelation is a pre-written record of the course of history from the time of John in 96 A.D. to the end of the age (our time). This Interpretation applies to all of the Prophetic Books of the Bible. This view holds to the principle of a year for a day as recorded by YAHWEH in Numbers 13:25 and 14:32 to 34; Ezekiel 4:4 to 6; and according to YAHSHUAH in Luke 13:32 to 33.

Which brings us to Daniel 9:24 to 27.

**Daniel**, whose name means “**God Is My Judge**,” and his three friends, Hananiah (**YAHWEH Has Been Gracious**), Mishael (**Who Is What God Is**), and Azariah (**The LORD Has Helped**), were of the royal line of Judah through Zedekiah, and had been taken captive in Babylon. While in Babylon, the Babylonians changed their names from Daniel to Belteshazzar, Hananiah to Shadrach, Mishael to Meshach, and Azariah to Abed-Nego, and they were taught in all the ways of the Babylonians. However, YAHWEH had compassion and showed favor to Daniel and his friends.

Daniel is one of only two people in the Bible who are referred to as “beloved” – the other one is John. As such, both were shown prophetic visions of our future and the end times. Daniel is the author of the Book of Daniel, despite what critics say, and John wrote The Revelation of Jesus Christ – both apocalyptic Books, dealing with End Time Visions and Events.

The Book of Daniel is the only Book written in both Hebrew and Aramaic. Daniel 1:1 through 2:3 and 8:1 through 12:13 were written in Hebrew and dealt with the history of Daniel and the prophetic plan of True Israel, while Daniel 2:4 through 7:28 were written in Aramaic and dealt with the prophetic plan for the Nations.

The Book of Daniel is divided into three parts:

(1) The Personal History of Daniel (Chapter 1:1 through 21) includes Daniel’s deportation to Babylon, and his faithfulness and reputation in Babylon;

(2) The Prophetic Plan for the Nations (Chapters 2:1 through Chapter 7:28) includes King Nebuchadnezzar's dream of the great image, Nebuchadnezzar's image of gold, Nebuchadnezzar's vision of a great tree, King Belshazzar and the handwriting on the wall, King Darius's foolish decree (Daniel in the lions' den), and Daniel's vision of the four beasts.

(3) The Prophetic Plan for True Israel (Chapters 8:1 through 12:13) includes Daniel's vision of the ram and the male goat, Daniel's vision of the Seventy Weeks, and Daniel's vision of True Israel's future.

Perhaps, the most controversial prophecy in the whole Bible comes from Daniel 9:24-27, which is the Prophecy of the 70 Weeks. IF you, as Pastors and Teachers, get this wrong, you get your Eschatology wrong. Most Christians are taught that there is a 70TH Week of Daniel yet to happen in the distant future (FUTURISM), called the Tribulation, with the Anti-Christ making a Covenant with Israel.

However, according to the Septuagint Version, Daniel 9:24-27 is one continuous prophecy of 490 weeks, and it is Jesus Christ, Our Messiah, who makes The New Covenant with the many, His People, Israel.

Let's read the Septuagint Version of Daniel 9:24:

**“Seventy weeks are set apart for thy people and for the holy city; (1) for finishing sin offerings; and (2) for sealing up sin offerings; and (3) blotting out iniquities, and (4) making atonement for iniquities; and (5) for**

**bringing in an everlasting righteousness; and (6) for sealing vision and prophet; and (7) for anointing the Holy of Holies.**

So, there are 490 weeks, based on a day for year principle as decreed by YAHWEH, set apart for Daniel's people, The House of Judah, and for the holy city, Jerusalem, for seven things for their Messiah to accomplish when He came and fulfilled at His First Parousia (Coming).

And Jesus fulfilled all of the seven requirements as described in Daniel 9:24. You will note that there are 7, which is the number of completion in the Bible, not 6 as are in the Masoretic Text. The one that is not in the Masoretic Text is #4 – **making atonement for iniquities** – Jesus Christ was the once and for all perfect sacrifice for their sins, thus making atonement for their iniquities.

Daniel 9:25 states:

**“Therefore, thou art to know and understand, that from the going forth of a word for returning an answer and for building Jerusalem until an Anointed ruler are seven weeks, and sixty-two weeks. They shall indeed return, and a street shall be built and a wall, and these times shall be emptied out,”**

In Ezra 7:11-13, Artaxerxes Longimanus gave Ezra a decree in 458 B.C. Add 49 years (7 times 7) to this and you come to 409 B.C. Add 434 years (62 times 7) to this and you come to 26 A.D. when Jesus was baptized in the Jordan. So, if Jesus were born during the Fall Feast of Tabernacles, 4 B.C., then that would have made Him 30 years old when He started His Ministry.

Daniel 9:26 states:

**“and after the sixty-two weeks, the Messiah shall be cut off, though there is no crime in Him; and He, with the ruler who is coming, will destroy the city and the sanctuary. They shall be destroyed with a deluge, and even to the end of the war determined on in course, with desolations.”**

So, after 3 ½ years of ministry, Jesus Christ was crucified – He was cut off having done nothing wrong, and in 70 A.D., The Messiah with Titus Vespasian, the son of Roman Emperor Vespasian, destroyed Jerusalem and the Temple Sacrificial System, once and for all. All throughout secular history, the land has been occupied by many different inhabitants, but especially the Muslims with their two Mosques, the Dome of the Rock Mosque and the Al-Aqsa Mosque, located on the so-called “Temple Mount,” which is not the Temple Mount as defined by author Robert Cornuke in his book, **Temple**, who proved that the so-called “Wailing Wall” was a part of the Roman Fortress Anatonian.

Daniel 9:27 states:

**“Now one week shall confirm a Covenant for many and in the half of that week My sacrifice and libation shall be taken away. And upon the temple shall be an abomination of the desolations, and at the end of a time, an end shall be put to that desolation.”**

Here we have what most scholars call the 70<sup>TH</sup> Week of Daniel that they put off in the somewhat distant yet to happen future – thanks to Catholic Jesuit Theology. However, they are wrong. According to Verse 27, The New Covenant



for “Many” (NOT ALL), confirmed by two witnesses - both Jeremiah 31:31 and Hebrews 8:8, was confirmed and halfway through that week, YAHWEH’s sacrificial and libation system was completed and fulfilled by the once and for all perfect blood sacrifice of Jesus Christ at Calvary in **30 A.D.** Add to this the other half of the week (3 ½ Years) and you come to the stoning of Stephen in **33 A.D.** – the completion of Daniel’s 70TH Week. As you can see, all 490 years of Daniel 9:24-27 have been fulfilled already.

Here’s another historical factoid for you: both Jesus Christ and Alexander the Great died at the age of 33.

The number 40 in the Bible represents **a period of probation, trial, and/or chastisement.** YAHWEH gave the “Jews” 40 years to repent, which, of course, they did not. So, 40 years after the Crucifixion of Jesus Christ was 70 A.D. in which we saw the destruction of Jerusalem and the Temple Sacrificial System. Forty years from the end of the 70TH Week of Daniel – 73 A.D., we saw the destruction of Masada – that last stronghold of Old System. The complete destruction of the Nation of Israel, Its Temple Sacrificial System, and Masada, once and for all, never to return!

**IF anything were to return to that same place, IT would be an abomination of all time to Father YAHWEH! Read Obadiah very closely!**

Now, what is an abomination to Father YAHWEH? It is anything that is idolatrous and should not exist. Who do the so-called Christian Zionists worship above Jesus Christ? Don’t tell me that “they” will be saved in the end...

From a secular historical point of view, we can all thank President Truman for changing, “The State of the Jews,” to “The State of Israel,” which set Bible Prophecy on fire!

While Daniel was able to interpret many visions and dreams with YAHWEH’s help, I believe that the main purpose of Daniel was and is to show us Christians today how to live in Babylon. You see, we are living in the last great empire of the world known as MYSTERY, BABYLON THE GREAT, as foretold by John in Revelation 17 and 18. Most Christians do not know and/or do not want to believe the times in which we live. That’s why the Bible is our guide for the future, and according to Acts 17:11, we must “receive the Word with all readiness of mind, and search the Scriptures daily, (to see) whether those things are so.”

For us Christians today, Daniel is the perfect example for those of us living in the Mystery Babylonian System of the 21st Century. Daniel did three main things: (1) He refused to disobey YAHWEH’s Laws and (2) He sought counsel from YAHWEH in all things, and (3) he prayed no matter what.

For example, Daniel 1:8 states, “And Daniel having RESOLVED NOT TO POLLUTE himself with the table of the king nor with the wine which he drank, entreated the chamberlain that he might not be defiled.” Daniel chose to obey the Food Laws of YAHWEH as found in the Book of Leviticus.

Throughout this Book, we find that Daniel is a fervent man of prayer. He always prayed to the “God of Heaven” no matter what the consequences were.

Because of his praying, Daniel was thrown into the lions' den, but YAHWEH protected Daniel throughout his ordeal.

We, too, can pray to YAHWEH in our time of need and know for sure that He will protect us. Most Christians forget that "salvation" is physical in nature, not just spiritual. Yes, we are saved by the blood of Jesus Christ unto eternal life, but we can be physically saved on this earth, while we are here, if we only pray! We may have to go through some tough times, but Jesus promises us in Matthew 28:20b, "**And lo, I am with you always, even unto the end of the age.**" He will always be with us in Spirit and in Truth!

In the meantime, IF the clock is truly ticking down, and

IF all of this be true, how then should we be living?

First Peter 1:13-16 answers this question, "Therefore prepare your minds for action, be self-disciplined, and set your hope fully on the grace which is going to be brought to you at the revelation of Jesus Messiah. As obedient children, do not follow your former lusts which you had when you were in ignorance, but like the Holy One who called you, become holy yourselves in all of your behavior; because it is written, '**You are to be holy; for I am holy.**'"

First John 1:9 also answers this question, "IF we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

And with whom does YAHWEH's judgment start?

According to the Aramaic Version of First Peter 4:17-19, "For it is the time when judgment will commence with the house of Elohim: and if it commences

with us, what will be the end of those who obey not the Good News of Elohim? And if the righteous scarcely lives, where will those who are against Elohim and the sinner be found? Wherefore, let them who suffer according to the pleasure of Elohim commend their souls to Him in well doing as to a faithful Creator.”

We need to be mindful of YAHSUAH’s Second Coming and recognize this Event when It happens and not be like the Scribes, the Pharisees, and the Sadducees, (the religious elite of their day), who did not recognize the First Coming of Jesus Christ and accept Him as their Messiah.

I realize that every generation has made predictions with regard to this Event; however, we need to obey Jesus’ Command in Mark 13:37 to “**Watch!**” Why? Because Jesus commands us in Luke 12:40 to, “**Be ye therefore ready also: for the Son of Man cometh at an hour when ye think not.**”

Are we all truly expecting and looking for Him to Return or are we resting on our laurels, thinking that we know it all?

**LET’S PRAY!**